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## \*BIBDATASHEET\*

CONFIRMATION NO. 1558

Bib Data Sheet

| SERIAL NUMBER | FILING OR 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY<br>DOCKET NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/815,742    | 04/02/2004<br>RULE       | 712   | 2183           | 1397.0140005           |

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**\*\* CONTINUING DATA \*\*\*\*\***  
This application is a CON of 10/151,932 05/22/2002 PAT 6,775,761  
which is a CON of 09/631,640 08/02/2000 PAT 6,412,064  
which is a CON of 09/009,412 01/20/1998 PAT 6,131,157  
which is a CON of 08/481,146 06/07/1995 PAT 5,826,055  
which is a CON of 07/877,451 05/01/1992 ABN *Yes RLE*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *No RLE*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
\*\* 06/16/2004

|   |                           |                        |                       |                            |
|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>15 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance <i>RLE</i> |                           |                        |                       |                            |
| Verified and<br>Acknowledged  | Examiner's Signature      | Initials               |                       |                            |

**ADDRESS**  
26111

**TITLE**  
SYSTEM AND METHOD FOR RETIRING APPROXIMATELY SIMULTANEOUSLY A GROUP OF  
INSTRUCTIONS IN A SUPERSCALAR MICROPROCESSOR

|  |   |   |
|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1626 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
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